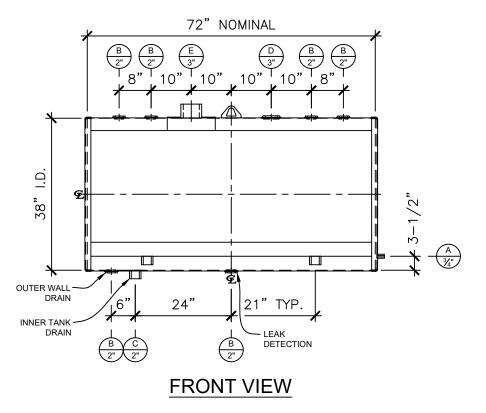
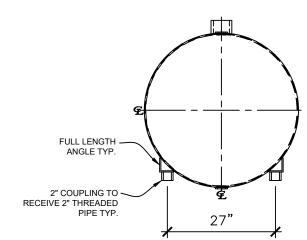
|        | NOZZLE SCHEDULE |        |        |      |            |             |           |                |  |  |
|--------|-----------------|--------|--------|------|------------|-------------|-----------|----------------|--|--|
| ITEM   | SIZE            | RATING | TYPE   | MATL | PROJ<br>IN | PROJ<br>OUT | REMARKS   | NOTES          |  |  |
| А      | 3⁄4"            | N.P.T. | CPL.   | C.S. | STD.       | STD.        | -         | -              |  |  |
| В      | 2"              | N.P.T. | W.F.   | C.S. | STD.       | STD.        | -         | -              |  |  |
| С      | 2"              | N.P.T. | CPL.   | C.S. | STD.       | STD.        | -         | -              |  |  |
| D      | 3"              | N.P.T. | W.F.   | C.S. | STD.       | STD.        | PRIMARY   | EMERGENCY VENT |  |  |
| E      | 3"              | N.P.T. | H.CPL. | C.S. | STD.       | STD.        | SECONDARY | EMERGENCY VENT |  |  |
| D<br>E | •               |        |        | -    |            |             |           |                |  |  |



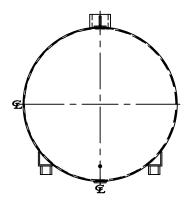




## NOTES:

- A. Material: H.R. Carbon Steel.
- B. Design & Operating Pressure: Atmospheric.
- C. Design & Operating Temperature: Ambient.
- D. Tank to be built & labeled per U.L. spec. #142.
- E. Tank to be air tested with water & soap suds solution.
- F. Interior: Remove weld slag, ship clean & dry.
- G. Exterior: Brushblast & apply red oxide primer.
- H. All fittings to be protected for shipment.
- I. Customer has the responsibility to verify all dimensions.





## **RIGHT SIDE**

| SALES                                   | S ORDE | WEIGHT (LBS): 844              |              |  |  |  |  |  |  |  |
|---|--------|--------------------------------|--------------|--|--|--|--|--|--|--|
| · d                                     | Newber | All units inches unless stated |              |  |  |  |  |  |  |  |
|   | New Th | otherwise                      |              |  |  |  |  |  |  |  |
| Phone: 870-735-4473                     |        |                                |              |  |  |  |  |  |  |  |
| DESCRIPTION:                            |        |                                |              |  |  |  |  |  |  |  |
| 350 GALLON 38" DIA. x 72" LONG x 12 GA. |        |                                |              |  |  |  |  |  |  |  |
| ABOVE GROUND DUAL WALL TANK             |        |                                |              |  |  |  |  |  |  |  |
| ADOVE GROUND DUAL WALL TANK             |        |                                |              |  |  |  |  |  |  |  |
| CUSTOMER:                               |        |                                | P.O.#        |  |  |  |  |  |  |  |
|   |        | -                              |              |  |  |  |  |  |  |  |
| DATE:                                   | SCALE: | DWG.#                          | DRAWN BY: WR |  |  |  |  |  |  |  |
| 05/11/23                                |        | NB00350DSP03812G               | SHEET 1 OF 1 |  |  |  |  |  |  |  |
|   |        |                                |              |  |  |  |  |  |  |  |

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